



**45<sup>th</sup> Annual AZ State Troopers Association  
(A.S.T.A.)  
Bass Classic Tournament  
ALAMO LAKE  
March 26<sup>th</sup> & 27<sup>th</sup> – Alamo Lake State Park  
Official Entry Form**

**Contact Information**  
Questions contact:  
Tracy Purtee, Director  
(928)978-3659  
Scott Stoeckel  
Email: [Scott.stoeckel@aztroopers.org](mailto:Scott.stoeckel@aztroopers.org)  
Phone # 928-710-0660

**Team Information**

**BOAT**

**Angler #1 – A.S.T.A. or First Responder**      **Organization** \_\_\_\_\_ **#** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_ **Phone ( )** \_\_\_\_\_ - \_\_\_\_\_

**Email address:** \_\_\_\_\_

**\*Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

\* By signing this entry form I have read and agree to abide by the Let's Talk Fishin & A.S.T.A. Tournament Rules. I have read & agree to the liability waiver on reverse side.

**Angler #2:**

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_ **Phone ( )** \_\_\_\_\_ - \_\_\_\_\_

**Email address:** \_\_\_\_\_

**\*Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

\* By signing this entry form I have read and agree to abide by the Let's Talk Fishin & A.S.T.A. Tournament Rules. I have read & agree to the liability waiver on reverse side.

**Angler #3:**

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip Code** \_\_\_\_\_ **Phone ( )** \_\_\_\_\_ - \_\_\_\_\_

**Email address:** \_\_\_\_\_

**\*Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

\* By signing this entry form I have read and agree to abide by the Let's Talk Fishin & A.S.T.A. Tournament Rules. I have read & agree to the liability waiver on reverse side.

**TEAM ENTRY FEE is \$75.00 per A.S.T.A. Member & \$95.00 per non -member or First Responder.**

(If you want to become a member, go to: [Az State Troopers Association](#))

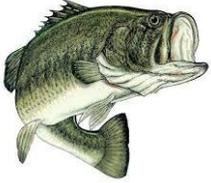
**First 100 Entries include: tournament hat, welcome bag and steak dinner.**

Additional Steak Dinners are \$20.00 each and Raffle Tickets will be SOLD at the event ONLY.

OPTION POTS:	BIG BASS	BIG CATFISH	HEAVY BLUEGILL STRINGER	
FEE:	\$10.00	\$10.00	(15 AND UNDER ONLY – FREE)	
Angler #1	Yes No	Yes No	Yes	No
Angler #2	Yes No	Yes No	Yes	No
Angler #3	Yes No	Yes No	Yes	No

**Total Fees:** \_\_\_\_\_

Registration fee includes Insurance/Permit fee. Teams are limited to 3 Anglers per boat. Tournaments start at safe light with first flight due back at 3:00 pm. DAY 1's catch may not be kept after weigh in. Day 2 weigh in begins at 12:00 noon.



**LET'S TALK FISHIN and ARIZONA HIGHWAY PATROL ASSOCIATION  
Including the A.S.T.A. Bass Tournament Committee  
RELEASE AND EXPRESS ASSUMPTION OF RISK AGREEMENT**



In consideration to participate in any way in the event on the reverse side, I agree and acknowledge:

1. **Release:** I personally and on behalf of my heirs, successors, servants, assigns, executors, administrators, guardians and conservators, HEREBY, DISCHARGE, CANCEL, WAIVE, COVENANT NOT TO SUE, ACQUIT AND HOLD HARMLESS Let's Talk Fishin, Arizona Highway Patrol Association, and its partners, employees, principals, agents, servants, heirs, administrators, successors, shareholders, directors, officers, representatives, and attorneys. As well as any governmental entity where the Events are held, and agree to hold them free and harmless for, from, against any character whatsoever, whether known or unknown, suspected or unsuspected, arising from their negligence or otherwise, including but not limited to, all liabilities for personal injury, property damage or wrongful death caused by such negligence or otherwise (the "Claims").
  
1. **Indemnification:** I also agree to indemnify and defend the Let's Talk Fishin and Arizona Highway Patrol Association against the claims, and other damages, costs and expenses, including reasonable attorney's fees, resulting from any Claim made by me or my agents or successors-in-interest. This includes any potential exposure to any illness or virus associated with travel to and from and during any and all parts of any Let's Talk Fishin and Arizona Highway Patrol Association event. An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death, by participating in any Let's Talk Fishin and Arizona Highway Patrol Association event, you voluntarily assume all risks related to exposure to COVID-19. I understand and agree that under this provision, the Let's Talk Fishin and Arizona Highway Patrol Association will be indemnified by me whether the Let's Talk Fishin or Arizona Highway Patrol Association's potential liability for Claims has risen as a result of the Let's Talk Fishin or Arizona Highway Patrol Association negligence alone, or of co-negligence with me, or the negligence of others.
  
2. **Assumption of Risk:** I acknowledge that these Events involves certain risks and hazards, including the risk of accidental injury or death, or loss or damage to property, resulting from wild animals, inclement weather, accidents, equipment malfunctions, collisions, falls, drowning, equipment and gear, related injuries (such as fishing hooks in fishing events) or other causes. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE LET'S TALK FISHIN or others, and assume full responsibility for my participation in these Events.
  
3. **Good Health & Expertise:** I attest and verify that I am physically fit, am enjoying good health and have sufficient expertise for participation in these Events. I understand that fishing is a physically strenuous activities and that I will be exerting myself during these Events, and that if injured as a result of a heart attack, panic, hyperventilation, etc. That I expressly assume the risk of said injury.
  
4. **Publicity:** I also irrevocably authorize Let's Talk Fishin, Arizona Highway Patrol Association and any assignee to use my name, voice, likeness, biographical information, and/or tips in photography, audio, video, or any other format for publication, advertising, promotional or any other purposes, without restrictions as to changes or alterations from time to time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use.
  
5. **Rules:** I take responsibility to know the rules for A.S.T.A Bass Tournament sponsored by Let's Talk Fishin Tournaments and follow the rules.

I ACKNOWLEDGE THAT I HAVE CAREFULLY READ, UNDERSTAND, AND AGREE TO ALL CONDITIONS AND TERMS SET FORTH IN THIS AGREEMENT. I have carefully read this statement. I understand that it is a LEGALLY BINDING AND ENFORCEABLE CONTRACT. I SIGN OF MY OWN FREE WILL and I intend my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

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For parent or guardian of a minor (Under 18 years of age)

I, \_\_\_\_\_ (Print Name) as parent or guardian of the above named minor, hereby give my permission for my child or ward to participate in the Events, and further agree, individually and on behalf of my child and ward, to the terms of the above

Date: \_\_\_\_\_

Signature of Minor's Parent or Guardian